

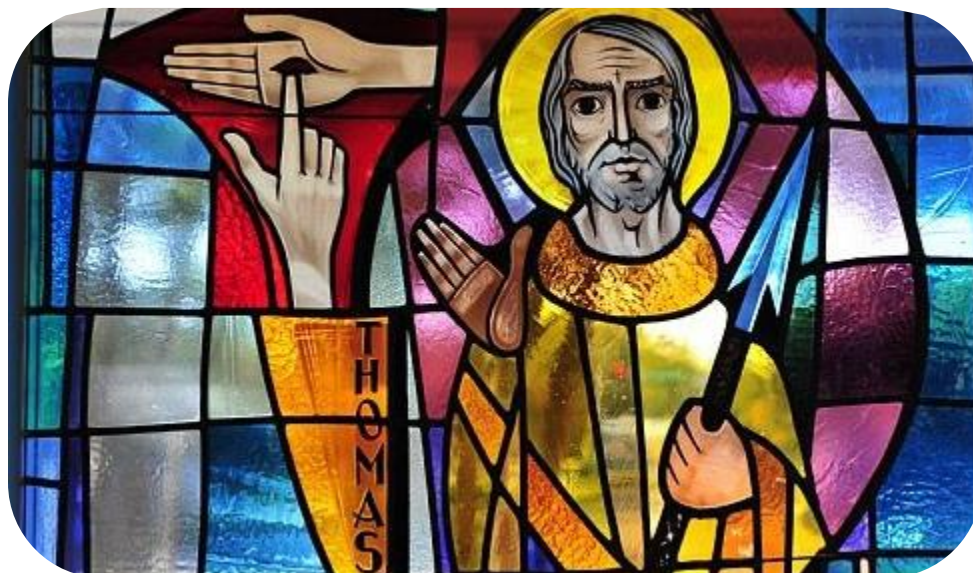
2nd Weekend in Easter

April 11, 2026



Light of Christ
A BOLDLY INCLUSIVE CATHOLIC CHURCH

The responses of the people are in ***bold***



Presider: Fr. Frank Quintana

Liturgist: Mark

Welcome and announcements:

Opening Song: # 447 Easter Alleluia

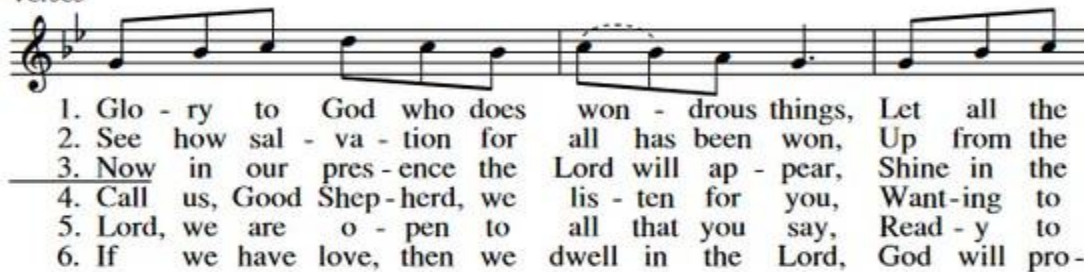
Easter Alleluia

Refrain

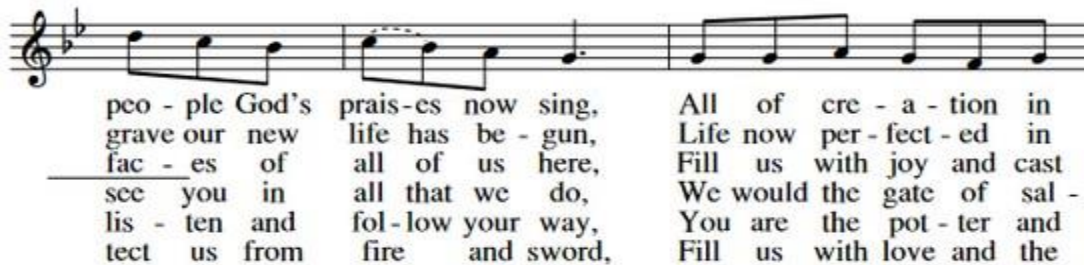


Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Verses



1. Glo-ry to God who does won-drous things, Let all the
2. See how sal-va-tion for all has been won, Up from the
3. Now in our pres-ence the Lord will ap-pear, Shine in the
4. Call us, Good Shep-herd, we lis-ten for you, Want-ing to
5. Lord, we are o-pen to all that you say, Read-y to
6. If we have love, then we dwell in the Lord, God will pro-



peo-ple God's prais-es now sing, All of cre-a-tion in
grave our new life has be-gun, Life now per-fect-ed in
fac-es of all of us here, Fill us with joy and cast
see you in all that we do, We would the gate of sal-
lis-ten and fol-low your way, You are the pot-ter and
tect us from fire and sword, Fill us with love and the



splen-dor shall ring:
Je-sus, the Son:
out all our fear: Al-le-lu-ia!
va-tion pass through:
we are the clay:
peace of his word:

Text: Marty Haugen, b.1950
Tune: O FILII ET FILIAE; 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950
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Invocation and Introduction: Presider

Let us continue as one expression of God's people. + Father, Son, Holy Spirit. ***Amen.***

May the love of God, the peace of our brother Jesus, and the fellowship of the Holy Spirit be with you all. ***And also with you.***

Greeting

Penitential Rite: Presider

God ... Lord, have mercy. ***Lord, have mercy.***

Christ Jesus, ... Christ, have mercy. ***Christ, have mercy.***

Spirit ... Lord, have mercy. ***Lord, have mercy.***

....Together now we pray. ***Amen***

Gloria:

Gloria Marty Haugen



Refrain: Glo - ry to God in the high - est, and peace to all peo - ple on earth.

5

1. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

10

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

16

31

seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

37

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,

42

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

49

Spir - it, in the glo - ry of God the Fa - ther. A - men

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Opening Prayer: Presider

Presider: Let us pray....We ask this in Jesus' name, **AMEN**

Liturgy of the Word

First Reading:

Our First Reading is from the Acts of the Apostles (2:42-47)

The disciples devoted themselves to the apostles' instructions and the communal life, to the breaking of bread and the prayers. A reverent fear overtook them all, for many wonders and signs were being performed by

the apostles. Those who believed lived together, shared all things in common. They would sell their property and goods, sharing the proceeds with one another as each had need. They met in the Temple and they broke bread together in their homes every day. With joyful and sincere hearts they took their meals in common, praising God and winning the approval of all the people. Day by day, God added to their number those who were being saved.

This has been a reading from the book of Acts. ***Thanks be to God.***

Psalm 118: This Is the Day

Refrain



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

Verses

1. Give thanks to the LORD for he is good,
his mercy endures for ever;
let the house of Israel say:
"His mercy endures for ever."
2. The LORD's right hand has struck with power,
the LORD's right hand is exalted;
I shall not die, but live
and declare the works of the LORD.
3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; © Confraternity of Christian Doctrine, Inc., alt.; refrain trans., © 1969, ICEL
Music: Michael Joncas, © 1988, Jan Michael Joncas Trust. Published by OCP.

Second Reading:

Our Second Reading is from the first letter of Peter (1 Peter 1:3-9)

Praised be the Abba God of our Savior Jesus Christ, who with great mercy gave us new birth: a birth unto hope, which draws its life from the resurrection of Jesus Christ from the dead; a birth to an imperishable inheritance incapable of fading or defilement, which is kept in heaven for you who are guarded with God's power through faith; a birth to a salvation that stands ready to be revealed in the last days.

There is cause for rejoicing here. You may, for a time, have to suffer the distress of many trials. But this is so that your faith, which is more precious than the passing splendor of fire-tried gold, may by its genuineness lead to praise, glory and honor when Jesus Christ appears. Although you have never seen Christ, you love Christ; and without seeing, still you believe, and you rejoice with inexpressible joy touched with glory, because you are achieving faith's goal — your salvation.

This has been a reading from the first letter of Peter
Thanks be to God.

Gospel Acclamation:



Gospel Reading: Presider

The Risen Christ be with you all. ***And also with you.***

A reading from the Holy Gospel according to John (20: 19-31) ***Glory to you, O God+***

In the evening of that same day, the first day of the week, the doors were locked in the room where the disciples were, for fear of the Temple authorities.

Jesus came and stood among them, and said, “Peace be with you.” Having said this, the savior showed them the marks of crucifixion.

The disciples were filled with joy when they saw Jesus, who said to them again, “Peace be with you. As Abba God sent me, so I am sending you.”

After saying this, Jesus breathed on them and said, “Receive the Holy Spirit. If you forgive anyone’s sins, they are forgiven. If you retain anyone’s sins, they are retained.”

It happened that one of the Twelve, Thomas — nicknamed Didymus, or “Twin” — was absent when Jesus came. The other disciples kept telling him, “We have seen Jesus!”

Thomas’ answer was, “I will never believe it without putting my finger in the nail marks and my hand into the spear wound.”

On the eighth day, the disciples were once more in the room, and this time Thomas was with them. Despite the locked doors, Jesus came and stood before them, saying, “Peace be with you.”

Then, to Thomas, Jesus said, “Take your finger and examine my hands. Put your hand into my side. Do not persist in your unbelief, but believe!”

Thomas said in response, “My Savior and my God!”

Jesus then said,

“You have become a believer because you saw me. Blessed are they who have not seen and yet have believed.”

Jesus performed many other signs as well — signs not recorded here — in the presence of the disciples. But these have been recorded to help you believe that Jesus is the Messiah, the Only Begotten, so that by believing you may have life in Jesus’ name.

The Gospel of our God ***Praise to you Lord Jesus Christ.***

Homily

Prayers of the People

Our response today is: Risen Christ, walk with us. ***Risen Christ, walk with us.***

For leaders across the world. That they may serve with wisdom and sound judgment and act with justice so all people may know healing. We pray: ***Risen Christ, walk with us.***

That Christians across the globe may come together in one Spirit to promote God's loving inclusivity for all. We pray: ***Risen Christ, walk with us.***

For all who are sick, (especially _____). For those whose hearts are not at peace and those who struggle to feel a sense of belonging. That the friendship of Christ may walk with them and bring comfort to their hearts. We pray: ***Risen Christ, walk with us.***

For all who have died, (especially _____). That God may welcome them with open arms as their souls find a new home with the Risen Christ. And for those who have lost loved ones. That they may feel God's gentle presence during this time. We pray: ***Risen Christ, walk with us.***

Are there any prayers here in the sanctuary? For these and for all the prayers we share through our hearts, we pray: ***Risen Christ, walk with us***

In addition, Prayer Partners will be available after Mass here in the Sanctuary by the back altar. For those at home, or those who have a prayer to share during the week, you can email our Prayer Companion Team at prayercompanionteam@lightofchristecc.org and someone will reach out to you. These prayer ministries welcome and invite you, in confidence, to share your concerns in more detail or depth, or even to pray for you when you can't find the words.

Collect

Sign of Peace

Presider: The Peace of the Lord be with you always. ***And also with you.***

Let us offer one another a sign of peace! Let us first turn to the cameras in the back of the sanctuary and give a sign of peace to those at home.

And now let us give a sign of peace to those in the sanctuary.

Offertory Song: # 459 The Strife is O'er

The Strife Is O'er



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; Now is the
2. Death's might - iest pow'rs have done their worst, And Je - sus
3. He closed the yaw - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in



Vic - tor's tri - umph won; Now be the song of
has his foes dis - persed; Let shouts of praise and
heav'n's high por - tals fell; Let hymns of praise his
maj - es - ty to reign; O let us swell the



praise be - gun: Al - le - lu - ia!
joy out - burst: Al - le - lu - ia!
tri - umph tell: Al - le - lu - ia!
joy - ful strain: Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.
Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

Liturgy of the Eucharist

Preface

Blessed are you... May it become our spiritual food and drink. ***Blessed be God forever.***

Blessed are you...May they become the Light of Christ in your world.
Blessed be God forever.

Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

The peace of our God be with you all.
And also with you.

Let us open up our hearts.
We open them up to God.

Let us give thanks to our Loving God.
It is right to give God thanks and praise.

Eucharistic Prayer

Eternal God...as together we sing:

Sanctus Marty Haugen

7 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 13 might, heav'n and earth are full of your glo-ry.
 18 Ho - san - na in the high - est.
 23 Bless - ed is he who comes in the name of the Lord.
 28 Ho - san - na in the high - est. Ho -
 san - na in the high - est!

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The Words of Institution

God...the Body and Blood of our brother, Jesus the Christ.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying - **"Take this all of you and eat it. This is my body which will be given up for you."**

We remember also, that on the night before Jesus died, He took the cup filled with wine, and after giving thanks, passed it to his friends, saying, **"Take this all of you and drink from it. This is the cup of my blood. The blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me."**

Agnus Dei

Marty Haugen

1.&4. Lamb of God, you take a - way the sins of the
2. Prince of Peace,
3. Bread of Life,

5 world: have mer - cy on us.

10 world: grant us peace, grant us peace.

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..... Blessed are we who are called to this meal.

God, I am ready to receive you. Because by your invitation, I am here.

Invitation to Communion

For those of you at home, receive the grace that God gives to you this day.

Communion Song: # 822 I am the Bread of Life

I AM THE BREAD OF LIFE



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
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Prayer after Communion:

Presider: Let us pray...In Jesus' name we pray, ***Amen.***

Presider: The Love of God be with you. ***And also with you.***

Blessing and Dismissal

Presider: Let us open our hearts and ask for God's blessing.

.... We ask for this blessing now, in the name of the Father, and of the Son, and of the Holy Spirit. ***Amen***

Please repeat our sending forth after me:

We are Light of Christ.... ***We are Light of Christ***

Let us go forth as such..... ***Let us go forth as such***

Loving and serving God..... ***Loving and serving God***

As we get to love and serve in God's world....***As we get to love and serve in God's world.***

Thanks be to God...***Thanks be to God.***

Closing Song:#454 I Know that My Redeemer Lives

I Know That My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, to bless me with his love;
3. He lives, and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!
He lives, to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior still the same;



He lives, he lives, who once was dead;
He lives, my hun - gry soul to feed;
He lives, my man - sion to pre - pare;
What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799
Tune: DUKE STREET, L.M.; John Hatton, c.1710-1793